

# Summer 2025

**Honor  
Your Pet!**

See page 16 for  
details!



707 Legion Drive, Chittenango, NY 13037  
315-687-3471 <https://sullivan.recdesk.com>





## **Come Join our Traveling Art Bus!**

**This summer, be on the lookout for the art bus. On select pop up Fridays the bus will be at a neighborhood around Chittenango in the morning and Bridgeport/Lakeport in the afternoon to do a FREE craft with anyone who shows up.**

**For more information on the busses whereabouts each day sign up for text alerts. Text SCCARTBUS to 84483 to receive Arts & Crafts Bus alerts and/or check on our Facebook/Instagram.**

**Free Pop up Program for ages 12 and under**

## **Fishing Derby**



**Ages 3 to 12**  
**Must Pre-Register!**  
**9:00 am—11:00 am**  
**Deadline is noon on**  
**Thursday, September 11.**

**Saturday,**  
**September 13th**  
**Sullivan Park Pond**

**Sullivan Park** 319 Lake Street, Chittenango, NY 13037  
Open daily from 9 am until 8 pm. Rest rooms are available. Three pavilions are available by reservation from early May to early October. A Disc Golf Course is open during park hours. Sullivan Park is patrolled on a regular basis by the Chittenango Village Police, NYS Police and the Madison County Sheriff Department. There are two bocce courts and three public tennis courts open during park hours. Leagues and lessons may limit the use of the courts at certain times. Sullivan Park also has a softball field and sand volleyball court in which leagues have priority, as well as, numerous marked Healthy Heart walking trails.

**Chapman Park** 1463 Route 31, Bridgeport, NY 13030  
Open daily from 9 am to 8 pm. Rest rooms are available. Three pavilions are available by reservation from early May to early October. The dog park includes a large fenced in area divided into two sections where small and large dogs can be free to run safely off leash under the watchful eyes of their owners. Chapman Park is patrolled by the NYS Police and Madison County Sheriff Department. Our facilities are also monitored by our Park Personnel. There are three public tennis courts open during park hours. Leagues and lessons may limit the use of the courts at certain times. Chapman Park has 2 softball fields, a sand volleyball court & 4 soccer fields. Leagues have priority. There is also a one-mile marked walking trail.

**Tennis and Pickleball Courts** The Tennis and Pickleball Courts at Sullivan and Chapman Parks are now able to be reserved through our website <https://sullivan.recdesk.com>. The courts can be reserved from noon to 7:00 pm for residents and non-residents Monday—Sunday. 9:00 am to noon is open play for residents. Reservations are limited to a maximum of 2 hours on 2 courts on any given day and can be reserved up to 1 week in advance. The 3rd court will be left available for walk in resident play.

## Have a NEW Program Idea?

We are always looking for new types  
of programs to service the wants and needs of  
our community.

If there is any type of program that is not offered,  
and you have  
skill/interest in running...let  
us know and we can explore the  
options together.

Email [clowe@tosparks.org](mailto:clowe@tosparks.org)  
with your ideas.

## TABLE OF CONTENTS

General Information	Pages 1-3
Youth Programs	Pages 4-11
Adult Programs	Page 13
Adult Fitness Programs	Page 14
Summer Concerts	Page 15
Senior Citizen Programs	Pages 18-22
Senior Citizen Registration Form	Pages 22
Youth and Adult Registration Form	Page 24

### Did you know...

The Sullivan Community Council and the Town of Sullivan require a 50-state background check, completed annually, on all instructors and volunteers?

*We're doing our part to keep all participants safe!*



Arts & Crafts Bus—sccartbus  
Basketball Summer—bballsummer  
Find the Tinman's Heart—tinman  
Microbear Soccer—microsc  
Playground Chapman—chapparks  
Playground Sullivan—sullparks  
Playground Preschool — sccpreschool  
Start Smart Programs—startsmart  
Tennis—sctennis  
Youth Jr. Soccer -- jrsoccerscc  
Youth Sr. Soccer—srsoccerscc  
Youth Volleyball—sccvball

Text alerts will be sent out by  
program/category below. Be  
sure to sign up for those that  
are of interest to you! To  
register for the below  
categories, text the keyword  
to 84483 and you'll be all set!



## Town Council

**Tom Daviau, Town Supervisor**

tdaviau@townofsullivan.org

Phone: 315-687-9190

**Dan Gibbons, Councilman**

dgibbons@townofsullivan.org

**Jeff Martin, Councilman**

jmartin@townofsullivan.org

**Dave Montroy, Councilman**

dmontroy@townofsullivan.org

**Kerry Ranger, Councilman**

kranger@townofsullivan.org

The Sullivan Town Council meets the 1st  
Wednesday of each month at 6:00 pm and the  
3rd Wednesday of each month at 9:00 am.

## Town Departments

**Animal Control Officer, Kim Muehlenbein**, Office: 315-687-7308 Cell: 315-289-9301

Email: kmuehlenbein@townofsullivan.org

**Assessor, Tanya Pifer**, Phone: 315-687-7222 Email: tpifer@townofsullivan.org

**Building Administrator, Larry Ball**, Phone: 315-687-5251 Email: lball@townofsullivan.org

**Comptroller, Eric Tedford**, Phone: 315-687-9190 Email: etedford@townofsullivan.org

**Fire Inspector, Bill Pindle**, Phone: 315-633-9333

**Highway Superintendent, Andrew Busa**, Phone: 315-687-6031 Email: abusa@toshighway.org

**Parks & Recreation Dept.**, Phone 315-687-3471 Website: <https://Sullivan.recdesk.com>

**Lori Davies**, Email: ldavies@tosparcs.org

**Senior Program Coordinator, Lisa Keller**, Email: lkeller@tosparcs.org

**Recreation Supervisor, Chris Lowe**, Email: clowe@tosparcs.org

**Park Superintendent, Lou LaPlante**, Email: llaplane@tosparcs.org

**Park Foreman, John Mantell**, Email: jmantell@tosparcs.org

**Planning Board, Clerk-Rose Park**, The Planning Board meets the 1st Tuesday of every month.

**Town Clerk, Amy Bettinger-Wells**, Phone: 315-687-7221 Email: abettinger@townofsullivan.org

**Zoning Board Clerk, Jeri Lee Rowlingson**, Phone: 315-687-5251

Email: jrowlingson@townofsullivan.org,

The Zoning Board meets the second Thursday of the month at 7:00 pm at the Town Office Building.

**Town Historian, Mike Beardsley**, Phone: 315-345-5094 Email: casketeer@aol.com

## Town Justice

**Hon. John D. Button**

Phone: 315-687-3347

**Hon. Scott Bielicki**

Phone: 315-510-3674

## Park Board

Renee Rudd, Chairman

Jason Clark

Mark Davies

Wayne Horning

Dick Matthews

Melissa Stanek

Scott Titus

Jeff Martin, Liaison

## Seasonal Part-Time Summer Staff Wanted

Park Laborers—18 or older

Recreational Aids—15 or older

Applications can be found on our website at

<https://sullivan.recdesk.com>

Email application to ldavies@tosparcs.org

## SCC Board

Tina-Marie Stanton, President

Meggie New-Schober, Vice-Pres.

Jennifer Carr, Secretary

John Daviau, Treasurer

Dan Beal

John Bonura

Dana Chiodo

Gina Eastman

Manuel Lamas, II

Mary Lycett

Michael Lycett

Ginny Marasco

Jan Nastri

Jason Thomas

Jacob Neupert, Student

## Leisure Time Club

Margaret Button, President

Bill Bellotti, Treasurer

Melody Foster, Recording Secretary

Anne LeMessurier, Corresponding

Secretary

Mary Beeman

Geri Bellotti

Vicki Cain

John Daviau

Midge Daviau

Joanne Paparo

Sharon Runkowski

Virginia True

Claire Tucciarone

Alice Vreeland

Nancy Bishop, Honorary Member

Caroline Button, Honorary Member

Robin McCombie, Honorary Member

## A Message from Bill Pindle, Fire Inspector

Life safety message from Bill Pindle, Town of Sullivan Fire Inspector

**(A Smoke Detector and Carbon Monoxide Detector is a must)**

Just recently a family of 6 persons lost their lives. Could have survived if they would have had a smoke detector. Just remember what a smoke detector, you get an early warning to get out of your house, same goes for a carbon monoxide detector. PLEASE do not go to bed without one of these life saving devices. Your family deserves this type of home safety protection. You should have a smoke detector in all bedrooms, one in each bedroom hallway and one in the cellar. You should also have a carbon monoxide detector on each floor of your house. If you don't have any of these life safety devices, feel free to give me a call at 315-633-9333 or 315-687-5251.

Town of Sullivan Fire Inspector-Bill Pindle-315-633-9333

Bridgeport Fire Chief-Paul Smith 315-633-9048

Chittenango Fire Chief-Jason Baker 315-687-6424

North Chittenango Fire Chief-Tim Flynn—315-687-6529

## A Note from the Town Supervisor

As we leave behind a tough winter, it's hard to believe that spring is just around the corner. I know we're all looking forward to warmer, sunnier days and the opportunities they bring to enjoy our beautiful town. The changing of the seasons brings not only a fresh start but also new initiatives and improvements that will benefit all residents.

Our Parks and Recreation Department has been hard at work preparing an exciting lineup of spring and summer programs for residents of all ages. Whether you're looking for activities for youth, adults, or seniors, there will be something for everyone to enjoy in the coming months. From youth sports leagues and senior wellness classes to community events and outdoor recreation programs, our goal is to foster a vibrant and active community. Keep an eye on our website and social media pages for upcoming registration dates and event details.

We're also seeing exciting growth in our community. Point Place is continuing its expansion and is on track to open this summer. The gaming area will be up and running, with the hotel expected to follow a few months later. This project is a significant addition to our town, bringing new jobs, increased tourism, and additional economic opportunities. We look forward to continuing our strong partnership with the Oneida Indian Nation on future developments, ensuring that growth is beneficial for all residents.

Infrastructure remains a key priority, and we are conducting studies to improve and expand our sewer systems. We are working closely with Barton & Loguidice on these projects to ensure long-term benefits for our community. These upgrades are critical to supporting both our current population and future growth while maintaining our commitment to environmental sustainability. As we progress, we will keep residents informed about project timelines and any potential impacts on daily routines.

Additionally, The Haven is progressing steadily, with completion expected in early summer. This event center will provide a premier venue for gatherings, celebrations, and community functions, enhancing our town's ability to host special events and activities. Meanwhile, The Wild is preparing to open its doors for another exciting season. As a favorite attraction for families and visitors, its return is sure to bring a sense of excitement and adventure to the warmer months.

Beyond these major projects, we are continually working on maintaining and improving our town's roads, parks, and public spaces. Our highway department has been actively planning road repairs and improvements to ensure safe and smooth travel for all. We encourage residents to report any concerns so we can address them promptly.

I want to extend my sincere gratitude to everyone who contributes to making the Town of Sullivan a wonderful place to live, work, and visit. From our dedicated town employees and volunteers to our engaged residents, your efforts are what keep our community thriving. As we move into the spring and summer, I encourage everyone to take advantage of all that our town has to offer and to continue fostering the strong sense of community that makes Sullivan special.

If you have any questions, concerns, or ideas, please don't hesitate to reach out. I look forward to seeing many of you at upcoming town events and enjoying the warmer days ahead together.

Sincerely,

*Tom Daviau*

Tom Daviau

Town Supervisor, Town of Sullivan

# Summer Youth Programs

Summer 2025

## Family Paint & Create

SESSION 1: Saturday, April 26

SESSION 2: Saturday, May 10

SESSION 3: Saturday, June 28

SESSION 4: Saturday, July 26

SESSION 5: Saturday, August 23

SESSION 6: Saturday, September 27

LOCATION: Parks & Rec. Dept.

Community Room

AGES: Kids must be accompanied with parent(s) or adult in their life

TIME: 10:30 am to 12:00 pm

**EARLY BIRD FEE: \$25.00 (residents)**

**\$35.00 (non-resident)**

Fee increases \$10.00—10 days before session deadline

DEADLINE: 5 days before class at noon

DETAILS: Families join us for some parent/child crafts. Each month we'll have a new themed project for families to work on together. Work with instructor Julie Hamm as she takes you step by step, as you create memories and go home with a completed craft. Materials and light refreshments will be provide. See website for more info on each month's theme.

## Funnel Cake and Fruit Salad

DATE: Friday, June 13

LOCATION: Parks & Rec. Dept. Kitchen

AGES: 8 to 12

TIME: 5:30 to 7:00 pm

**Early Bird Fee: \$47.00 (residents)**

**\$57.00(non-resident)**

Fee after June 1 add \$10.00

DEADLINE: June 11 at noon

DETAILS: Why wait for the State Fair when you can make delicious funnel cake at home? In this fun and interactive kids' cooking class, join Angela Voelk of Foodpoint and learn how to make crispy, golden funnel cake from scratch, no carnival required! We'll also whip up a vibrant and refreshing fruit salad, packed with a rainbow of colors and flavors. This class is perfect for young chefs who love sweet treats and want to learn some kitchen basics. Come join the fun and leave with tasty creations to share!

## Spring "Junior" Golf Program



DATES: Saturdays, May 3 to May 24

LOCATION: Four Seasons, Route 5

AGES: 8 to 14

TIME: 9:00 OR 10:15 am

**FEE: \$130.00 (resident)**

**\$140.00 (non-resident)**

DEADLINE: April 29 at noon or until full

DETAILS: Enjoy four weeks of one hour golf lessons covering all aspects of the game. Fee includes balls and clubs.

### PLEASE REGISTER

#### EARLY!

**Due to the time required for camp t-shirt ordering, we cannot guarantee a shirt if participant is not registered by the Early Bird Registration Date!**

## Patriotic Rice Crispy Star Pops

DATE: Friday, May 16

LOCATION: Parks & Rec. Dept. Kitchen

AGES: 8 to 12

TIME: 5:30 to 7:00 pm

**EARLY BIRD FEE: \$45.00 (residents)**

**\$55.00 (non-resident)**

Fee after May 4 add \$10.00

DEADLINE: May 14 at noon

DETAILS: Get ready to celebrate in style with these festive Rice Crispy Star Pops! In this fun and hands-on kids' baking class, join Angela Voelk of Foodpoint to make star-shaped Rice Krispy treats and decorate them with red, white, and blue sprinkles, perfect for Memorial Day or the Fourth of July. Each pop will be as delicious as it is patriotic! Plus, the kids will get to bring some of their creations home to enjoy or share with family and friends.

## Micro-Bear Soccer League

DATES: Tuesdays, June 17 to July 15

LOCATION: Chittenango High School, Turf and/or Grass Field

AGES: Boys and Girls ages 5 (entering 1st grade) to 11

TIME: 5:30 to 7:00 pm

**EARLY BIRD FEE: \$67.00 (residents)**

**\$77.00 (non-residents)**

Fee after June 6: Add \$10.00

DEADLINE: Monday, June 16 at noon

DETAILS: This is a fun and exciting five-week long soccer league. Throughout the duration of the league, sessions will begin with a training activity designed to improve each player's technical ability and overall comfort with the ball. On the first night, players will be put into their teams and assigned a coach. They will receive a t-shirt in their team color and games will be 4 vs. 4 to maximize each players time and amount of games per night. Players should dress for the weather, bring a water bottle and be ready to play. Camp directors Brian Thomas, Kyle Coon, Andrew Young, and Jake Simmons.

**Same Price Cash or Credit!**

# Summer Playground



DATES: Mondays & Wednesdays Sullivan Park

Starting June 30 to August 6

DATES: Tuesdays & Thursdays, Chapman Park

Starting July 1 to August 7

AGES: Boys & Girls age 5 (entering 1st grade) to age 12

TIMES: 10:00 am to 2:00 pm

**EARLY BIRD FEE: \$30.00 (resident) \$40.00 (non-resident)**

**\$50.00 per family (resident) \$60.00 per family (non-resident)**

Fee after June 20: Add \$10.00

**\*\*\*To register for the family rate, mail or drop the registration form and payment off in the drop box at the main entrance of our dept. \*\*\***

**(FEE COVERS 1 PARK ONLY)**

DETAILS: Outdoor recreational activities for boys and girls supervised in groups. Active and quiet games, crafts, theme days and special events highlight the six weeks. Bring a bag lunch.

## Playground Field Trips

Field Trip Information will be posted in Mid June!

Check the website for information!

DETAILS: Participants may register for field trips anytime after registering for playgrounds. All trips are on a 1st come, 1st served basis. Price includes transportation and admission. All trips depart from and return to the Parks and Recreation Dept. Trip registrations forms will be handed out on first day of playground. *Deadline for all trips is no later than noon on Wednesday prior to each trip (unless the trip is full).* Register in person at office or online at <https://sullivan.recdesk.com>. Children should bring a lunch.



**\*\*\* Must be enrolled in playground to participate in Friday Field Trips\*\*\***

**\*\*\*Once maximum numbers have been met, a waitlist will be started and if enough participants register we will add a second bus\*\*\***

**Same Price Cash or Credit!**



# Summer Youth Programs

Summer 2025

## Preschool Playground

DATES: Mon. & Weds. Chapman Park

Starting June 30 to August 6

**OR** Tues. & Thurs. Sullivan Park

Starting July 1 to August 7

AGES: Age 3 (by July 1) to 5 (Pre K)

TIME: 9:30 to 11:30 am

CLASS SIZE: Maximum 15

**Early Bird Fee: \$25.00 (residents)**

**\$35.00 (non-residents)**

**(FEE COVERS 1 PARK ONLY)**

Program Fee after June 20: Add \$10.00

DETAILS: The newly organized summer program for preschool age children is intended to stimulate learning, develop motor skills and allow for social interaction.

Each day will include a story, snack, music, craft and games. **This is a parent/child based program.**

**NOTE: No registration accepted on-site.**

## Instructional Tennis

SESSION 1: July 7 to 10

LOCATION: Sullivan Park

SESSION 2: July 14 to 17

LOCATION: Chapman Park

\*Friday after reserved as a rain date\*

AGES: 8 and up

TIME: 9:00 to 10:30 am or

10:30 am to 12:00 pm

CLASS SIZE : Maximum 8 per session

**Early Bird Fee:**

**\$35.00 (resident) per session**

**\$45.00 (non-resident) per session**

Fee increases \$10.00—10 days before session deadline.

DEADLINE: Thursday before session at noon or until full.

DETAILS: Instructional program stressing the basics of tennis and singles play. Please bring your own racquet, balls will be provided. Instructor is Scott Petosa.

**Same Price Cash or Credit!**

## Summer “Junior”

### Golf Program

DATES: Mondays and Wednesdays

SESSION 1: June 30 to July 23

SESSION 2: July 28 to August 20

LOCATION: Four Seasons, Route 5 West

AGES: 8 to 15

TIME: 9:00 am **OR** 10:15 am

**EARLY BIRD FEE: \$155.00 (resident)**

**\$165.00 (non-resident)**

Fee increases \$10.00 - 10 days before session deadline.

DEADLINE: Session 1— June 27 at noon

Session 2—July 25 at noon

DETAILS: Four consecutive weeks of two lessons per week. Clubs and balls provided. The 8th and final class will be a round of golf at the Lyndon Golf Course (clubs and balls required for this class). Balls will only be provided at Four Seasons.

### “Future Stars” Tennis

SESSION 1: July 7 to 10

LOCATION: Sullivan Park

SESSION 2: July 14 to 17

LOCATION: Chapman Park

\*Friday after reserved as a rain date\*

AGES: 5 (entering 1st grade) to age 7

TIME: 12:00 to 12:30 pm

CLASS SIZE : Maximum 8 per session

**Early Bird Fee:**

**\$25.00 (resident) per session**

**\$35.00 (non-resident) per session**

Fee increases \$10.00—10 days before session deadline.

DEADLINE: Thursday before session at noon or until full.

DETAILS: Instructional program teaching the very basics of tennis in a friendly atmosphere where fun is stressed and everyone gets an opportunity to play and learn. Please bring your own racquet, balls will be provided. Instructor is Scott Petosa.

## Miori Martial Arts

DATES: Mondays, June 30 to August 4

SESSION 1—LOCATION: Cazenovia Studio

TIME: 4:45 pm

SESSION 2—LOCATON: Dewitt Studio

TIME: 5:45 pm

SESSION 3—LOCATION: Cicero Studio

TIME: 5:45 pm

AGES: Grades K thru 5

DEADLINE: Thursday, June 27 at noon

**FEE: \$59.00 (resident)**

**\$69.00 (non-resident)**

DETAILS: Kick into ACTION once a week with Miori Martial Arts sessions at one of our 3 studios. This 6-week Martial Arts program is designed to help build your children (*of all ages*) in all aspects of their lives. *New movements will be taught in each session. Our unique method of instruction is always positive, energetic, and a ton of fun!* This introductory program is designed for beginners. Participants will have an opportunity to earn their first belt (white) and Achievement Certificate during the course. All programs are taught by certified Black Belts and overseen by Master instructors. *Limited spots are available and can fill up fast!*





# Summer Youth Programs

Summer 2025

## Girls Summer Volleyball

DATES: Wednesdays, July 9 to August 13

LOCATION: Sullivan Park

AGES: Entering Grades 5 to 7

TIME: 5:30 to 6:30 pm

CLASS SIZE: Minimum 15, Maximum 30

Early Bird Fee: **\$42.00 (residents)**

**\$52.00 (non-residents)**

AGES: Entering Grades 8 to 12

TIME: 6:30 to 8:00 pm

CLASS SIZE: Minimum 15, Maximum 20

Early Bird Fee: **\$57.00 (residents)**

**\$67.00 (non-residents)**

Fee after June 28 add \$10.00

DEADLINE: July 8 at noon or until full.

DETAILS: Instructional program stressing fun and recreation for the younger group and league play for the older group. Play will be on the outside sand court at Sullivan Park. Instructor is Robert Douglas.

## Start Smart Soccer

DATES: Wednesdays, July 2 to August 6

LOCATION: Sullivan Park

AGES: 4 to 5 years old

TIME: 5:00 to 6:00 pm

CLASS SIZE: Maximum 30

Early Bird Fee: **\$80.00 (residents)**

**\$90.00 (non-residents)**

Program Fee after June 21: Add \$10.00

DEADLINE: July 1 at noon or until full

DETAILS: Fundamentals and proper techniques will be taught. Participants will be able to keep their equipment at the end of the class so they can continue working on their skills. Equipment provided. Instructor is Jake Simmons.

**IMPORTANT NOTE:** This is a parent-child based class. All participants must have an adult present to take part in the class.



## Summer Basketball Scrimmage Camp

DATES: Tuesdays, July 8 to August 19

LOCATION: Lake Street Gym

AGES: Entering Grades 3 thru 12

TIMES: See Schedule Below

CLASS SIZE: Minimum 6, Maximum 20

Early Bird Fee: **\$55.00 (resident) \$65.00 (non-resident)**

Program Fee after June 27: Add \$10.00

DEADLINE: July 7 at noon or until full.

DETAILS: Basketball camps lead by Shimel McDonell and Manny Lamas. Learn team concepts that can be applied in small sided games.



## Summer Basketball Skills & Drills Camp

DATES: Tuesdays, July 8 to August 19

LOCATION: Lake Street Gym

AGES: Entering Grades 3 thru 12

TIMES: See Schedule Below

CLASS SIZE: Minimum 6, Maximum 20

Early Bird Fee: **\$55.00 (resident) \$65.00 (non-resident)**

Program Fee after June 27: Add \$10.00

DEADLINE: July 7 at noon or until full.

DETAILS: Lead by Shimel McDonell and Manny Lamas. Focus on fundamentals, which will be taught and applied to daily fun skill games.

To register for both the Basketball Scrimmages & Skills and the Shooting Camp, at the discounted rate the cost is as follows!

Early Bird Fee: **\$90.00 (resident) \$100.00 (non-resident)**

Program Fee after June 27: Add \$10.00

To register for this rate fill out the registration form in the back of the book and either mail or drop off in our drop box at the main entrance of the building.

SCHEDULE	Grades 3 & 4	Grades 5 & 6	Grades 7 & 8	Grades 9 -12
Scrimmage Camp	2:30-3:30 pm	4:50-5:50 pm	11:00 am-12:00 pm	1:20-2:20 pm
Skills/Drills Camp	3:40-4:40 pm	3:40-4:40 pm	12:10-1:10 pm	12:10-1:10 pm

**PLEASE REGISTER EARLY!** Due to the time required for

camp t-shirt ordering, we cannot guarantee a shirt if participant is not registered by the Early Bird Registration Date!

# Summer Youth Programs

Summer 2025

## NYS Safe Boating Course

DATES: Saturday, July 12

LOCATION: Parks & Rec. Dept. Legion Room

TIME: 8:00 am to 4:00 pm

**FEE: Free (\$10.00 to receive Boaters Card if 18 or older)**

AGES: 10 and up

CLASS SIZE: Maximum 30

DEADLINE: Friday, July 11 at noon

REGISTER ON THE NYS boating website

<https://www.register-ed.com/events/view/226149>

DETAILS: This is a required course for all operators of personal watercraft and is the basic NYS licensing and certification program. Valid in NY State waters only.

NOTE: All individuals regardless of age must be NYS certified in a safe boating course to operate a personal watercraft.

(Sea-doo etc.).

## Golf Camp at

### Rogues Roost

SESSION 1: July 15 to July 17

SESSION 2: July 22 to July 24

LOCATION: Rogues Roost, Route 31

AGES: 8 to 15

TIME: 9:00 am to 12:00 pm Tues. & Wed.

9:00 am to 12:30 pm Thurs.

CLASS SIZE: Minimum 6, Maximum 24

**Early Bird Fee: \$85.00 (residents)**

**\$95.00 (non-residents)**

**FEE IS PER SESSION**

Fee increases \$10.00—10 days before session deadline

DEADLINE: Friday before at noon or until full.

DETAILS: Campers should bring their own clubs. Included in the camp are golf rules, prizes, books, instruction and lunch all 3 days.

## Little Bears Soccer

DATES: Tuesdays, July 15 to August 19

LOCATION: Sullivan Park

AGES: 18 mos. to 3 years old

TIME: 6:00 to 6:45 pm

Class Size: Maximum 50

**Early Bird Fee: \$27.00 (resident)**

**\$37.00 (non-resident)**

Program Fee after July 5, add \$10.00

DEADLINE: July 14 at noon

DETAILS: Little Bears Soccer is an introductory soccer program for ages 1.5 to 3. The program will help introduce the most popular sport in the world to children at a very young age! Over the course of 6 weeks kids will learn the basics of kicking, dribbling, passing, and shooting in a fun and energetic atmosphere. Parents are encouraged to participate along side their child to learn the drills, and ease them into learning a new sport. (No shin guards required).

**\*\*Volunteers will be needed to help with this program.\*\*\***

### **PLEASE REGISTER EARLY!**

**Due to the time required for camp t-shirt ordering, we cannot guarantee a shirt if participant is not registered by the Early Bird Registration Date!**

**Same Price Cash or Credit!**



**Jan Nastri, Jr.**  
Licensed Real Estate Salesperson

Direct: 315-701-6959  
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jhnastri@kw.com  
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# Summer Youth Programs

Summer 2025

## Youth Soccer “Munchkin” League

DATES: There will be a MANDATORY skills evaluation on Monday, July 21 at Chapman Park Field 2 at 6:00 pm. Rain date for skills evaluation will be Tuesday, July 22.

DATES: Mondays, Wednesdays & Saturdays, July 30 to October 4

NOTE: NO Games August 30

LOCATION: Chapman Park Field 2

AGES: Boys and Girls entering 1st grade to entering 2nd grade

TIME: 6:00 to 7:00 pm Mondays and Wednesdays and 11:30 to 12:30 am on Sat. Mornings.

**Early Bird Fee: \$55.00 (resident) \$65.00 (non-resident)**

Program Fee after July 11: Add \$10.00

DEADLINE: July 21 at noon or until full.

DETAILS: Coed recreational league with practices starting on July 30 and games on Saturdays mid way through the season. All players must provide their own shin guards. All games will be played on Saturdays, schedule will be provided at the start of the season.

NOTE: Any registration received after noon on Monday, July 21 (at the discretion of the Parks & Rec Dept.) will be added to a wait list and if space allows will be added to a team in the order received. Call office if wanting to join after deadline.

**\*\*\*Volunteer Coaches are needed! Coaches will draft teams on Tuesday, July 22 at 6:00 pm.**

### **SOCCER PROGRAMS DISCOUNTED FAMILY RATE!**

Soccer Family Rate –Only includes Jr, Sr. and Munchkin Leagues

2 children \$95.00 (resident)/\$105 (non-resident)

3 children or more add \$35.00 per child to family rate.

To register for family rate, mail or drop your form and check off in the drop box at the entrance of the Parks & Recreation Dept.

## Youth Soccer “Senior” League

DATES: There will be a MANDATORY skills evaluation on Wednesday, July 23 at Chapman Park Field 1 at 6:00 pm. Rain date for skills evaluation will be Thursday, July 24.

DATES: Mondays, Wednesdays & Saturdays July 30 to October 4  
(First night skills eval. Wednesday July 23)

NOTE: NO Games August 30

LOCATION: Chapman Park Field 1

AGES: Boys and Girls entering 5th grade to entering 7th grade

TIME: 7:00 to 8:00 pm Mon. and Wed.

9:00 to 10:15 am or 10:25 to 11:40 am on Sat. Mornings

**Early Bird Fee: \$55.00 (resident) \$65.00 (non-resident)**

Program Fee after July 12: Add \$10.00

DEADLINE: July 22 at noon or until full.

DETAILS: Coed recreational league with practices starting on July 30 and games on Saturdays mid way through the season. All players must provide their own shin guards. All games will be played on Saturdays, schedule will be provided at the start of the season.

NOTE: Any registration received after noon on Tuesday, July 22 (at the discretion of the Parks & Rec Dept.) will be added to a wait list and if space allows will be added to a team in the order received. Call office if after deadline.

**\*\*\*Volunteer Coaches are needed! Coaches will draft teams on Friday, July 25 at 6:00 pm.**

## Youth Soccer “Junior” League

DATES: There will be a MANDATORY skills evaluation on Wednesday, July 23 at Chapman Park Field 2 at 6:00 pm. Rain date for skills evaluation will be Thursday, July 24.

DATES: Tuesdays, Thursdays & Saturdays July 31 to October 4  
(First night skills eval. Wednesday July 23)

NOTE: NO Games August 33

LOCATION: Chapman Park Field 2

AGES: Boys and Girls entering 3rd grade to entering 4th grade

TIME: 6:00 to 7:00 pm Tues. and Thurs.

9:00 to 10:00 am or 10:10 to 11:10 am on Sat. Mornings

**Early Bird Fee: \$55.00 (resident) \$65.00 (non-resident)**

Program Fee after July 12: Add \$10.00

DEADLINE: July 22 at noon or until full.

DETAILS: Coed recreational league with practices starting on July 31 and games on Saturdays mid way through the season. All players must provide their own shin guards. All games will be played on Saturdays, schedule will be provided at the start of the season.

NOTE: Any registration received after noon on Tuesday, July 22 (at the discretion of the Parks & Rec Dept.) will be added to a wait list and if space allows will be added to a team in the order received. Call office if after deadline.

**\*\*\*Volunteer Coaches are needed! Coaches will draft teams on Friday, July 25 at 7:00 pm.**

**Same Price Cash or Credit!**

# Summer Youth Programs

Summer 2025

## Active Art!

DATE: Monday, August 4 to Friday, August 8

LOCATION: Bolivar Rd. Elementary Drop off: Button Fields

AGES: Entering grades 2 to 4

TIME: 3:00 to 5:30 pm

CLASS SIZE: Minimum 20

Early Bird Fee: **\$70.00 (resident)**

**\$80.00 (non-resident)**

Fee after July 22 add \$10.00

DEADLINE: August 1 at noon or until full.

DETAILS: Come join Mr. D and Mr. Lampman for a healthy balance of physical activity and art! All incoming 2nd-4th grade students will love this opportunity to advance their skills in both physical and art education while in a positive environment! We will explore daily themes to create art and burn energy. Rain or shine! Water bottles recommended. We will be using the gymnasium and/or art room in addition to the outside fields. Please note drop off and pick up will be in the Button Fields Parking Lot. We are not entering or exiting through the main school entrance!



## Sullivan Sports Camp

DATE: Monday, August 11 to

Thursday, August 14

NOTE: Rain makeup date August 15

LOCATION: Chapman Park

AGES: Entering grades 1 to 8

TIME: 9:00 am to 2:00 pm

CLASS SIZE: Minimum 40

Early Bird Fee: **\$125.00 (resident)**

**\$135.00 (non-resident)**

Fee after July 28 add \$10.00

DEADLINE: August 8 at noon or until full.

DETAILS: This camp is designed for young athletes to have an opportunity to develop and enhance their overall skills with various sports in a safe, fun filled environment. It is open to all boys and girls in the Town of Sullivan and surrounding communities. The instructor is Mark Shaughnessy.

Participants will receive a t-shirt and will partake in basketball, baseball/softball, soccer, and more!

**Same Price Cash or Credit!**

## Summer Musical Camp Program Presents

### "Willy Wonka Kids" (Grades 3-8)



AGES: Students entering grade 3 to entering grade 8

CLASS SIZE: Minimum 30, Maximum 80

Fee: **\$250.00**

DEADLINE: August 8 at noon

DETAILS: Join us this summer and fall for a musical opportunity to perform Roald Dahl's "Willy Wonka Kids". All students are welcome who are entering grades 3 through 8. The camp program is designed for students who love to be on stage to learn the music and choreography, while also for this students who would prefer to work behind the scenes with set designs and stage crew. Once the school year begins, students will continue to prepare for the show by meeting after school two days a week until the performances on Friday, October 3rd and Saturday, October 4th in the Chittenango Middle School cafeteria at 6:30pm. Directors are Mrs. Kelsey Sgroi, Mrs. Elizabeth Shepard, Mr. Mike Gushea, and Mrs. Rebecca Delong.

**Auditions:** Wednesday, August 13

LOCATION: Bolivar Rd. Elementary - Music Room

TIME: 9:00 am to 2:00 pm

**Summer Camp:** August 18 to 22

Location: Bolivar Rd. Elementary - Music Room

TIME: 9:00 am to 2:00 pm

**Fall Rehearsals:** Wednesdays and Thursdays, September 4 to 25

LOCATION: Bolivar Rd. Elementary - Music Room

TIME: 3:00 to 4:45 pm

**Dress Rehearsals:** September 29 to October 2

LOCATION: Chittenango Middle School - Cafeteria

TIME: 3:00 to 6:00 pm

**Performances:** October 3 and October 4

LOCATION: Chittenango Middle School - Cafeteria

TIME: 6:30 pm start



# Summer Youth Programs

Summer 2025

## Brick Inspiration

DATES: August 18 to 22

LOCATION: Parks & Rec. Dept.

Legion Room

AGES: Boys and Girls 5 to 14

TIME: 9:00 am to 12:00 pm

CLASS SIZE: Maximum 35

**Early Bird Fee: \$105.00 (resident)**

**\$115.00 (non-resident)**

Fee after August 5 add \$10.00

DEADLINE: Friday, August 15 at noon

DETAILS: Our LEGO camps explore science, technology, architecture, engineering and art concepts using LEGO® bricks for pupils aged 5-14. The camp will fire up your child's imagination and spark creativity in the form of inspired play building one of our many themed LEGO creations coupled with our magical delivery. Our curriculum will provide your child with an opportunity to design and build lots of different LEGO® creations. The possibilities are limited only by their imagination. They work either individually or in groups and participate in challenges, group competitions as well as free build time towards the end of the camp.

## Digital Learning and Gaming Camp

DATES: August 18 to 22

LOCATION: Parks & Rec. Dept. Legion Room

AGES: Boys and Girls 5 to 14

TIME: 1:00 to 4:00 pm

CLASS SIZE: Maximum 35

**Early Bird Fee \$105.00 (resident)**

**\$115.00 (non-resident)**

Fee after August 5 add \$10.00

DEADLINE: Friday, August 15 at noon

To register for both the Brick Inspiration LEGO camp, as well as the Digital Learning and Gaming LEGO Camp, the cost would be  
**Early Bird Fee \$190.00 (resident)**  
**\$200.00 (non-resident)**  
**Fee after August 5 add \$10.00**  
If registering for both programs, please bring a lunch.

DETAILS: Learn the foundational tools of using iMovie, animation, and visual arts. Campers will explore how to make movies with iMovie, and create animations using LEGO and other props using iStopmotion in this exciting and creative digital learning curriculum. A range of visual art apps will blend campers' creative artistic talents using digital technologies. Retro classic arcade games and some physical recreation activities will be included in this non-stop action and learning fun.

## Host a British LEGO Instructor, it's easy and fun!

The instructors of your LEGO & Digital Learning and Gaming Camp will stay with local families in your community for the duration of the camp week. For the week of camp we are looking to recruit some host families for the instructors to stay with. In return for this fantastic opportunity your family will benefit from a week long cultural exchange and receive a free camp. All that needs to be provided is housing and meals. If you are interested, please contact the Parks & Rec. office at 315-687-3471.

## Sullivan TEAM Camp

DATE: Monday, August 18 to Thursday, August 21

NOTE: Rain makeup date August 22

LOCATION: Chapman Park

AGES: Entering grades 1 to 8

TIME: 9:00 am to 2:00 pm

CLASS SIZE: Minimum 40

**Early Bird Fee: \$125.00 (resident) \$135.00 (non-resident)**

Fee after August 4 add \$10.00

DEADLINE: August 15 at noon or until full.

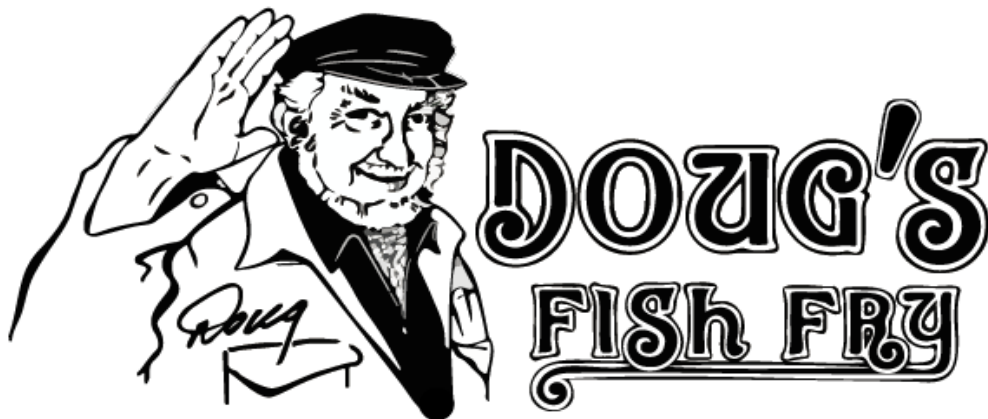
DETAILS: Campers will be put into grade appropriate groups as they work together to demonstrate strong leadership, effective communication, trust and unity, and sportsmanship to achieve common goals. Morning sessions will include team building activities and afternoon sessions will include team sport specific activities as they practice the skills they learned in the morning on the field/court. Activities and sports will vary throughout the week to give campers a wide variety of exposure to different scenarios to utilize teamwork skills. Participants will receive a t-shirt! The instructor is Mark Shaughnessy.



### PLEASE REGISTER EARLY!

**Due to the time required for camp t-shirt ordering, we cannot guarantee a shirt if participant is not registered by the Early Bird Registration Date!**

**Same Price Cash or Credit!**



## **Join the Leisure Time Club on Tuesday, June 17th**

as The Doug's Fish Fry Food Truck comes to the  
Town of Sullivan Parks and Rec!

They will be serving from NOON to 6:00 pm.

The Menu will include their famous fish sandwiches as well as shrimp, scallops and hot dogs.  
Dinners include fries and coleslaw.

Drinks can be purchased with proceeds benefiting the Leisure Time Club.  
Seating will be available in the American Legion or in the Home Town Hero's Pavilion.  
Come and enjoy a great lunch or dinner with us!

## **Scrub-A-Dub Cleaners II 315-687-9885**

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Sat & Sun 8 am-6:30 pm

Dry Cleaners closes at 1:00 Sat and Sun

## **Chittenango Discount Liquor & Wine 315-510-2004**

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We carry a large selection of  
Spirits & Wines

Come in and check out our  
large selection of Bourbon's

### **Open 7 Days a Week**

Mon-Sat 9:30 am-7:30 pm

Sun 11:00 am-6:30 pm

Let us help you on your next party!

We offer case discounts on Wines

Like us on Facebook for updates and tasting events!

## Adult Paint & Create

SESSION 1: Friday, April 18  
SESSION 2 : Friday, May 23  
SESSION 3: Friday, June 20  
SESSION 4: Friday, July 25  
SESSION 5: Friday, August 15  
SESSION 6: Friday, September 19  
LOCATION: Parks & Rec. Dept.  
Community Room

AGES: 16 and older

TIME: 6:30 to 8:30 pm

**EARLY BIRD FEE: \$35.00 (residents)  
\$45.00 (non-resident)**

Fee increases \$10.00—10 days before session deadline

DEADLINE: 5 day before class at noon

DETAILS: Join Julie Hamm for a fun & relaxing class where creativity flows as freely as the paint! No experience needed - just bring your enthusiasm, and we'll have a new craft each month. Each month will be a new seasonal theme, see our website for more info on each. Materials and light refreshments will be provided.

## Sweet Pierogi Making Class

DATE: Friday, September 12

LOCATION: Parks & Rec. Dept. Kitchen

AGES: 16 and older

TIME: 5:30 to 7:30 pm

**Early Bird Fee: \$62.00(residents)  
\$72.00(non-resident)**

Fee after August 31, add \$10.00

DEADLINE: September 10 at noon

DETAILS: Embrace the flavors of fall with our delightful Sweet Pierogi Making Class! In this hands-on class, you'll join Angela Voelk of Foodpoint and learn how to make traditional pierogi dough from scratch and create two delicious varieties, one filled with sweet blueberries and another with spiced apples. To top it off, we'll drizzle them with rich, salted caramel for a perfect sweet and salty finish. \*\*\*This class is ideal for anyone looking to explore traditional cooking with a seasonal twist. We'll guide you step-by-step through rolling, shaping, and sealing your pierogi, ensuring you leave with beautifully crafted dumplings ready to enjoy at home. Don't miss out on this cozy fall treat!

## Adult Golf Program

DAYS: Wednesdays

SESSION 1: April 30 to May 21

SESSION 2: July 2 to July 23

LOCATION: Four Seasons, Route 5 West

AGES: 14 and older

TIME: 5:15 **OR** 6:30 pm start time

CLASS SIZE: Maximum 3

**FEE: \$130.00 (residents)**

**\$140.00 (non-residents)**

DEADLINE: June 24 at noon

DETAILS: Enjoy four weeks of one hour golf lessons covering all aspects of the game. Fee includes balls and clubs.

## Adult Drop-in Pickleball

DATES: Daily at Sullivan Park starting May 1

TIME: 9:00 am to 12:00 pm

FEE: Free

Details: Pickleball is the hottest new sport in the country for all ages! It is a cross between badminton, tennis, and ping pong. We will have 2 courts designated for pickleball available every day from 9 am until noon. Want to give it a try? Stop out to Sullivan Park and see what this craze is all about. Paddles are available upon request. Wear sneakers and bring a water bottle. Courts will not be available on July 7 to 11 until after 12:30pm.

## Sourdough Bread Baking (Beginner)

DATE: Friday, September 26

LOCATION: Parks & Rec. Dept. Kitchen

AGES: 16 and older

TIME: 5:30 to 7:30 pm

**Early Bird Fee: \$65.00 (residents) \$75.00 (non-resident)**

Fee after September 14, add \$10.00

DEADLINE: September 24 at noon

DETAILS: Dive into the world of sourdough! Join Angela Voelk of Foodpoint for a hands-on class for bread enthusiasts interested in learning the art of sourdough baking in a fun atmosphere. This class simplifies the intimidating process, so no prior experience is needed - just a love for baking and a desire to learn!

**What You'll Learn:** Basic Sourdough Starter Care: How to feed and maintain your starter. Basic Sourdough Techniques: From mixing to kneading, folding, shaping, and scoring. Fermentation Science: Understanding the fermentation process for perfect loaves. Baking Your Bread: Each attendee will bring home their own shaped loaf to bake at home.

**What's Included:** Engaging, hands-on class Pre-work guide for baking preparation. Fresh sourdough samples for tasting. A container with sourdough starter. A tea towel, simple proofing basket, blade, and dough scraper for your baking needs. Your own dough creation to bring home and bake at home.

**Same Price Cash or Credit!**

# Adult Fitness Programs

Summer 2025

## **"Unlimited" Fitness Classes**

Take a full month of fitness classes. **ALL SESSIONS RUN MONTHLY!**

### **June and September**

Schedule for the June classes are Monday through Thursday evenings and Saturday mornings.

Classes include: PIYO, YOGA, Kickboxing, Boot Camp, LIFT, and Tai Chi.

Class days and times are posted on the website.

**Cost for this option is:**

**\$65.00 (residents)**

**\$75.00 (non-residents)**

### **July and August**

Schedule for the July & August classes are Monday and Wednesday evenings and Saturday mornings.

Classes include: Tai Chi, Soul Kickboxing, LIFT, PIYO and YOGA.

Class days and times are posted on the website.

**Cost for this option is:**

**\$55.00 (residents) per month**

**\$65.00 (non-residents) per month**

All classes are held at the Parks & Recreation Dept. PLEASE CHECK WEBSITE [HTTPS://SULLIVAN.RECDESK.COM](https://sullivan.recdesk.com) FOR MONTHLY SCHEDULE!

Questions about classes?? Call Beth at 315-427-9393

## **Night Fitness**

### **"Choose Your Class"**

If unlimited doesn't work for you, you now have the option to choose the class you want to attend each month.

**Classes include:** PIYO, YOGA, Cardio Kickboxing, Tai Chi LIFT 30, Targeted M/W or T/TH. The class you choose would meet 2 x per week for 1 month. Class days and times are posted on the website monthly. Please note times and days may vary from month to month.

If you prefer **Saturday Only** you can do all 3 Saturday morning classes for this price.

**FEE PER SESSION: \$37.00 (residents)**

**\$42.00 (non-residents)**

**Same Price Cash or Credit!**

## **Morning Boot Camp**

DATES: Monday-Friday mornings-SESSIONS ARE MONTHLY

LOCATION: Parks & Rec. Dept.

AGES: All adults 18 and older.

TIME 5:30 to 6:00 or 6:00 to 6:30 am

**FEE PER SESSION: \$65.00 (residents) \$75.00 (non-residents)**

DETAILS: Experience the power of community-driven fitness with our boot camp program. Our dynamic workouts, combine cardio, strength training, and functional exercises in a supportive group environment. Joining our boot camp not only offers a pathway to improved endurance and strength but also fosters a sense of camaraderie and support among participants. Together, we push boundaries, celebrate victories and empower each other to reach new heights in our fitness journeys.

## **Morning Cardio Dance**

DATES: Mon. Wed. and Fri. SESSIONS ARE MONTHLY

LOCATION: Parks & Rec. Dept.

AGES: All adults 18 and older.

TIME: 7:45 to 8:30 am

**FEE PER SESSION: \$37.00 (residents) \$42.00 (non-residents)**

DETAILS: This is a total body workout with simple dance and cardio moves that are super fun! All you have to do is show up, keep moving and you're guaranteed a good time! Wear comfortable clothes and athletic shoes. Bring a bottle of water and a hand towel. Instructor is Beth Zecher and her team.

## **Morning Forever Fit**

DATES: Tues. and Thurs. SESSIONS ARE MONTHLY

LOCATION: Parks & Rec. Dept.

AGES: All adults 18 and older.

TIME: 7:45 to 8:30 am

**FEE PER SESSION: \$35.00 (residents) \$40.00 (non-residents)**

DETAILS: This 45-minute strength class will improve your strength, balance, coordination, agility and flexibility. You will enjoy a supportive and friendly environment with people just like you. Bring your enthusiasm, a towel and a bottle of water. Get ready to have some **FUN** that will keep you coming back for more. Instructor is Beth Zecher and her team.

## **Morning Yoga**

DATES: Mon. and Thurs. SESSIONS ARE MONTHLY

SESSIONS ARE MONTHLY

LOCATION: Parks & Rec. Dept.

AGES: All adults 18 and older.

TIME: 8:45 to 9:15 am

**FEE PER SESSION: \$37.00 (residents) \$42.00 (non-residents)**

DETAILS: This class incorporates simple flowing sequences to warm up the body, as well as slower paced movements focusing on alignment, strength, balance, and flexibility. By starting your day with yoga, you can relieve tension from the body, focus the mind, and go into your day with more positivity.



# Tuesdays In The Park

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## 2025 Live Music Schedule:

June 3	Loose Gravel
June 10	The Fab Cats
June 17	Mood Swing
June 24	The Horn Dogs
July 1	Trigger Finger
July 8	Dangerous Type
July 15	Custom Taylor Band
July 22	East Shore Allstars
July 29	Stroke
August 5	The Barndogs
August 12	Walrus
August 19	Letizia
August 26	Small Batch
September 2	Matt Chase
September 9	The Strangers

June thru September 2025  
5 pm – 8 pm

Dr. West Park, Chittenango, NY

# Chapman Park Concerts 6:30 to 8:30 pm

July 7—Loren Barrigar and LJ

July 14—Fritz's Polka Band

July 21—Joe Whiting's Band

July 28—FabCats

August 4—Rain Date

Brought to you by the Bridgeport Lakeport Civic Organization.

All concerts are Free of Charge.

Bring the family and a lawn chair or blanket and be prepared to get comfortable  
and enjoy some great music.



**CREEK CRITTER SURVEY**

**SATURDAY MAY 3RD AT 1PM**  
Sullivan Park, Chittenango  
Meet us at Pavilion 1

Free & open to local families – no need to register!

Come meet the invertebrate inhabitants of the stream and learn from them!




**Movie Under the Stars**  
**At Sullivan Park**  
Thursday, August 28th around 8:00 pm  
(Movie start shortly after sunset)

**WICKED**

Bring a blanket , some chairs  
and bug spray.

This event is **FREE** and open to  
everybody!






**MAYA KELLER**  
10-24-2009 to 1-10-2025

## Honor your Pet!

**Celebrate your pet or honor those who have crossed over the Rainbow Bridge by purchasing a personalized engraved dog bone!**

These bones will be displayed on the sign next to the walkway leading to the entrance of the Rotary Canine Corral Dog Park at Chapman Park.

All proceeds will be used towards adding equipment to the dog park.

Businesses and those without pets are encouraged to support our community enriching project too!

**Platinum—10" Dog Bone—\$300**  
**Gold—8" Dog Bone—\$225**  
**Silver— 5" Dog Bone—\$150**  
**Bronze —4" Dog Bone—\$100**

**Space is limited so get yours today!**

Send the form and payment to Town of Sullivan Parks & Recreation Dept.  
707 Legion Drive, Chittenango, NY 13037—Checks payable to Sullivan Community Council!

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Inscription is limited to 2 lines 18 Characters each line on the Platinum, Gold and Silver and 1 line 18 Characters on the Bronze!

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## **Bone Builders**

### **Exercise Class**

DATES: Tuesdays and Fridays

Location: Parks & Recreation Dept.

TIME: 9:30 to 11:00 am

FEE: Free

REGISTRATION: On going if space allows.

DETAILS: Classes are designed to help prevent and diminish the effects of osteoporosis through strength training exercises. Beginners will be integrated into the existing class. Please call for availability. This class is offered in conjunction with the RSVP Program sponsored by the Madison County Office for the Aging & Recreation Dept.

## **AARP Driving Class**

SESSION 1: Wednesday, April 23

SESSION 2: Thursday, May 22

SESSION 3: Monday, June 16

SESSION 4: Saturday, July 26

SESSION 5: Thursday, August 21

SESSION 6: Thursday, September 25

SESSION 7: Wednesday, October 22

8:30 am to 3:15 pm.

FEE: \$25.00 members of AARP/\$30.00 non-members of AARP

REGISTRATION: Advance sign up only with payment. (checks payable to SCC)

CLASS SIZE: Minimum 8, Maximum is 30.

DEADLINE: 1 week before each session or until full.

DETAILS: A Defensive Driving course for all drivers age 50 and over offered by AARP. Successful completion entitles participants to discounts on vehicle insurance and a point reduction. Lunch will be available for a small donation or you can bring a bagged lunch. Instructor is Joe Gaiser.



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# Senior Citizen Programs

Summer 2025

## Knitting and Crocheting Club

DATES: Mondays, ongoing starting April 28

LOCATION: Parks & Rec Dept.

TIME: 1:00 pm

FEE: Free-Must pre-register

DETAILS: Meet other seniors that are interested in knitting and crocheting. Come and share experiences, inspire and encourage others! Ronald McDonald House is in need of homemade blankets, crocheted or knitted. Join us as we work together to help this great organization make their residents feel more at home.

## Free Cell Phone and Computer Help

DATES: 2nd Wed. of month, ongoing

LOCATION: Parks & Rec Dept.

TIME: 10:30 am to 1:30pm

FEE: Free

DETAILS: Stop in and work with a volunteer regarding using a smartphone, desktop, laptop, or tablet. Our volunteer will be available to work with in regards to any questions that you may have!

## Friday Pitch Club

DATES: Fridays, year round

LOCATION: Parks & Recreation Dept.

TIME: 12:30 to 4:00 pm

DETAILS: FREE! Enjoy lively pitch games in a fun, informal group. New players are welcome to join and socialize. Call Lisa Keller at 315-687-3471 x12 if you are interested.

## Jigsaw Puzzle Exchange

We have a jigsaw puzzle exchange going on at the Parks & Rec. Dept. This is how it works: People bring in puzzles and people take puzzles. There are always several to choose from!

## Mahjong

DATES: Tuesdays, Ongoing.

LOCATION: Parks & Recreation Dept.

AGES: Adults

TIME: 12:00 pm

FEE: FREE-Must pre-register

DETAILS: Come join us to play Mahjong! We will provide the game sets but the cards need to be purchased on your own. If you are new to the game and are looking for instruction, please contact Lisa Keller at 315-687-3471 x12 for information.

## Coffee Hours

DATES: Thursdays, April 17, May 1, 15,

June 5, Sept. 4 and Sept. 18

**NOTE: NO Coffee Hour on June 19**

TIME: Starts at 10:00 am

**FEE: Free**

DETAILS: Every 1st and 3rd Thursday of the month join us in the morning as the Sullivan Seniors host a free coffee hour at the Parks & Recreation building. Join us for coffee or your drink of choice, as we enjoy refreshments such as donuts and a chance to socialize. Sponsored by the Leisure Time Club. **Coffee hours are suspended for July and August but will resume in September.**

## Mexican Train with Dominoes

DATES: Fridays, ongoing starting April 25

LOCATION: Parks & Recreation Dept.

TIME: 1:00 pm

FEE: FREE-Must pre-register

DETAILS: Join us for an endlessly challenging and fun game that is played with dominoes.

## Recreational Bowling League

**Summer Bowling**

DATES: Tuesdays, May 20

"Summer Time Bowling" begins

**FALL Bowling**

DATES: Tuesdays, September 2 to May 2026

LOCATION: Green Lakes Lanes, Route 5

TIMES: 8:30 am warm up time

9:00 to 11:30 am games

FEE: \$12.00 per week, includes kitty

REGISTRATION: Each week at alley. New bowlers are always welcome. Bowling is not held on days when Chittenango schools close for inclement weather or at the discretion of the alley.

## Greeting Card and Technique Class

DATES: Thursdays, June 12 and July 10

LOCATION: Parks & Recreation Dept.

AGES: Adults

TIME: 11:00 am to 12:30 pm

FEE: FREE

DETAILS: Come and join Barbara Arnold for a fun do it yourself greeting card and technique class! Learn how to make all occasion greeting/note cards. The class will include all of the materials that you will need to make 5 cards with envelopes. Attend one or both classes.

## Join the Sullivan Leisure Time Club

This senior organization works with the Parks & Recreation Department to promote social activities for ages 60+. *New members are always welcome.* Membership dues are \$15.00 a year. Call Lisa Keller at 315-687-3471 x12 if you are interested in joining.

**Same Price Cash or Credit!**

# Senior Citizen Luncheons

Summer 2025

## S.N.A.C.K. Luncheon

DATES: Mondays and Fridays  
LOCATION: Parks & Recreation Dept.  
TIME: Meals served at 11:30 am  
FEE: \$3.50 (Suggested Contribution)  
DEADLINE: Reservations are accepted one day in advance by calling the Parks & Recreation Dept. at 315-687-3471. Chittenango site manager is Vicki Cain. Home delivered & take out meals are also offered.  
DETAILS: A hot, nutritious meal is offered to all residents age 60 and over and their spouses. No one is ever denied a meal for lack of funds if they cannot afford to make a donation.

## Doug's Fish Fry

DATE: Tuesday, June 17  
LOCATION: Parks & Rec. Dept. Legion Room  
TIME: 11:30 am to 1:30 pm  
FEE: \$12.00 Fish Sandwich/\$20.00 Dinner  
\$15.00 Fried Shrimp/\$23.00 Dinner  
\$22.00 Fried Scallops/\$30.00 Dinner  
\$4.00 Hot Dog/\$12.00 Dinner  
\*DINNERS INCLUDE FRIES AND COLESLAW  
**\*SENIOR PRICING ONLY, FOR THIS LUNCHEON, MUST PRE-REGISTER.**  
DEADLINE: Reservations by June 16  
DETAILS: Join us as the Doug's Fish Fry Trailer comes to Sullivan Parks & Rec Building! Tell all of your friends to come and join us! The Food trailer will be on site from 12:00 to 6:00 pm for the public to enjoy.

## September Luncheon

DATE: Wednesday, September 17  
LOCATION: Parks & Rec. Dept. Legion Room  
TIME: 11:30 am to 2:30 pm  
FEE: \$15.00 members of LTC  
\$20.00 non-members and guests  
DEADLINE: Reservations by September 16  
DETAILS: Welcome Fall with a lasagna dinner prepared by Bianchi's Catering. Sides and dessert will be included as well! Entertainment will be provided.

## Judy's Out to Lunch Bunch

DATE: Wednesdays (Except August 28)  
April 30—Olive Garden (Dewitt)  
May 28 Vito's (East Syracuse)  
June 25—Applebee's (Dewitt)  
July 30 — Canal View (Sylvan Beach)  
August 28—Spaghetti Factory (Sylvan Beach) **\*\*NOTE Thursday Date\*\***  
September 24—Cracker Barrel (Cicero)  
October 29—Bull & Bear (Fayetteville)  
TIME: 11:30 am  
FEE: Separate Checks  
DEADLINE: Must call Parks & Rec. at 315-687-3471 ext. 12 by Friday before.  
DETAILS: Meet other lunch bunch enthusiasts once a month for an informal meal out. Everyone has a separate check.

## Chicken & Ribs BBQ

DATE: Wednesday, July 9 \*Note the date\*  
LOCATION: Chapman Park, Pavilion 1  
TIME: 11:30 am to 2:30 pm  
FEE: \$15.00 members of LTC  
\$20.00 non-members and guests  
DEADLINE: Reservations by July 8  
DETAILS: Join us for our annual BBQ Ribs & Chicken barbecue while enjoying beautiful Oneida Lake. Bring a lawn chair and enjoy your view. Entertainment will be The Jimmy Aldrich Band. NOTE: In case of rain, the picnic moves to the Parks & Recreation Dept. Legion Room.

## Spring Luncheon

DATE: Wednesday, May 21  
LOCATION: Parks & Rec. Dept. Legion Room  
TIME: 11:30 am to 2:30 pm  
FEE: \$15.00 members of LTC  
\$20.00 non-members and guests  
DEADLINE: Reservations with payment by May 19  
DETAILS: Join us for State Fair Award Winning Honey Fried Chicken, Baked Ziti and other delicious sides while welcoming the warmer weather! Catered by Bianchi's remarkable catering! Entertainment will be The CCS High School Dixie Land Band.

## End of Summer Picnic

DATE: Wednesday, August 20  
LOCATION: Sullivan Park, Pavilion 1  
TIME: 11:30 am to 2:30 pm  
FEE: \$15.00 members of LTC  
\$20.00 non-members and guests  
DEADLINE: Reservations by August 19  
DETAILS: Join us for pulled pork, mac & cheese, delicious corn bread, coleslaw and dessert while we enjoy the outdoors. Entertainment will be Fritz's Polka Band! Catering by Bianchi's remarkable catering!  
NOTE: In case of rain, the picnic moves to the Parks & Recreation Dept.

**Same Price Cash or Credit!**

## October Harvest Luncheon

DATE: Wednesday, October 15  
LOCATION: Parks & Rec Dept. Legion Room  
TIME: 11:30 am to 2:30pm  
FEE: \$15.00 members of LTC  
\$20.00 non-members and guests  
DEADLINE: Reservations by October 13  
DETAILS: Join us while we honor one of our local Town residents by naming them "Senior of the Year." A buffet luncheon with dessert will be served. Entertainment will be by Tom Reitano. Don't forget to fill out a nomination form on our website at [sullivan.recdesk.com](https://sullivan.recdesk.com) or call our office and speak to Lisa Keller. Please vote and drop off completed form to Town of Sullivan Parks & Rec Dept.

# Senior Citizen Dinners/Bus Trips

Summer 2025

## Dinner Theater at Theodore's Restaurant

DATE: Friday, May 30

**TRANSPORTATION: On your own**

TIME: Buffet dinner starts at 12:30 pm

Theater production starts at 2:00 pm

FEE: \$35.00

RESERVATIONS: With payment by May 26 or until all seats are full

DETAILS: Come join us and enjoy the amusing comedy Plaza Suite. It is a play that portrays three different couples who each occupy a suite at the Plaza Hotel at different stages throughout the year. All you can eat buffet will be served prior to the show.

## The Big Mystery Trip

DATE: Thursday, June 26

BUSING: Charter Coach

DEPART: Parks & Rec. Office at 7:30 am

FEE: \$110.00 (residents)

\$115.00 (non-residents)

DEPOSIT: \$25.00 due at sign up

RESERVATIONS: Accepted until June 20 or until all seats are full.

DETAILS: It's a mystery! A buffet lunch is included.

## Summer Fun In The Finger Lakes

DATE: Wednesday, July 23

BUSING: Charter Bus

DEPART: Parks & Rec Office at 8:30 am

FEE: \$105.00 (residents)

\$110.00 (non-residents)

DEPOSIT: \$25.00 due at sign up

RESERVATIONS: Accepted until July 10 or until all seats are full.

DETAILS: We start at Sauder's Country Market for shopping then depart for Seneca Harbor Station in Watkins Glen for lunch. After that, we will head to Seneca Lake for a hour long sightseeing cruise. Lastly, we enjoy a guided tour of the Glenn H. Curtiss Museum. Bring a cooler for your cold goodies from Sauder's Market.



**Same Price Cash or Credit!**

## Power of Love - Celine Dion Tribute Show

DATE: Tuesday, August 26

BUSING: Charter Coach

DEPART: Parks & Rec Office at 8:00 am

FEE: \$90.00 (residents)

\$95.00 (non-residents)

DEPOSIT: \$25.00 due at sign up

RESERVATIONS: Accepted until August 22 or until all seats are full.

DETAILS: This Celine Dion Tribute Show sails through her fantastic set of greatest hits playing to the audience as only Celine Dion can. Hitting the notes with absolute ease, she gets the audience pumping! Spend an afternoon with this amazing artist who will make you feel as if you were in Vegas watching her perform. If you have a Batavia Downs Reward Card, please call Lisa at 315-687-3471 x12.

## Arcade & Attica Railroad

DATE: Wednesday, October 22

BUSING: Charter Coach

DEPART: Parks & Rec Office at 7:00 am

FEE: \$100.00 (residents)

\$105.00 (non-residents)

DEPOSIT: \$25.00 due at sign up

RESERVATIONS: Accepted until October 10 or until all seats are full.

DETAILS: Join us while we depart for Delevan, NY where we board the Arcade & Attica Railroad (about a 2-hour ride). We will also visit the Made in America Store for some fun shopping! Lunch will be at The Grove Restaurant and dinner will be at the Made in America Store and will be catered by the previous innkeeper at the Roycroft Inn!

## Senior of the Year Nomination

Each year, the Town of Sullivan and Leisure Time Club recognize an outstanding senior citizen in our community that goes above and beyond by volunteering their time to the community.

We will recognize this person at our October Harvest Luncheon on October 15th. We hope that you can join us! If you would like to nominate someone for this award, you can download a form on our website at [Sullivan.recdesk.com](http://Sullivan.recdesk.com) If you have any questions, my email is [lkeller@tospark.org](mailto:lkeller@tospark.org), and my phone number is 315-687-3471, ext. 12. Please contact me with any questions!

# Senior Citizen Bus Trip & Registration Form

Summer 2025

## \*\*\*\*Coastal Massachusetts' Hidden Treasures\*\*\*\*

**Sunday, September 7th to Wednesday, September 10**

Package Includes:

- Round trip motor coach transportation equipped with DVD and lavatory and 3 night accommodations
  - Welcome reception, 3 breakfasts and 2 dinners
  - Guided tour of Hyannis
- Round trip ferry passage, guided escort and admission to sightseeing tour at Martha's Vineyard
  - Guided tour of Provincetown along Scenic Route 6A
  - Visit to the Cape Cod National Seashore Visitor's Center
  - Admission on a Dune Tour Excursion
  - Guided tour of Chatham
- Guided tours of Sandwich and Plymouth with admission to Sandwich Museum of Glass
  - Baggage handling (one bag per person) and daily housekeeper gratuities

Cost per person with 35 paid

Double- \$989.00/Triple-\$930.00/Single-\$1239.00 (Resident rates per person)

Double -\$1,009.00/Triple-\$950.00/Single-\$1,259.00 (Non-Resident rates per person)

\$200 deposit due at sign up. The deposit is non-refundable after June 1

Second deposit of \$400 is due by July 1

Deadline is July 23 or until all seats are full

The final payment amount is due on July 23 and will be based on the number of reservations made.

## Senior Program Registration Form

Name/Names: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ LTC 2025 Dues—\$15.00

\_\_\_\_\_ Judy's OTLB SESSION \_\_\_\_\_

\_\_\_\_\_ Coffee Hour-Date \_\_\_\_\_

\_\_\_\_\_ AARP Driving Class--Session \_\_\_\_\_ \$25.00 members of AARP/\$30.00 non-members of AARP

\_\_\_\_\_ Spring Luncheon— May 21—\$15.00 LTC members/\$20.00 non-members/guests

\_\_\_\_\_ Dinner Theater at Theodore's Restaurant—May 30—\$35.00 for residents and non-residents

\_\_\_\_\_ Doug's Fish Fry Trailer — June 17— See pricing on page 20

\_\_\_\_\_ Chicken & Ribs BBQ—July 9- \$15.00 LTC members/\$20.00 non-members/guests

\_\_\_\_\_ End of Summer Picnic—August 20 - \$15.00 LTC members/\$20.00 non-members/guests

\_\_\_\_\_ September Luncheon—September 17—\$15.00 LTC members/\$20.00 non-members/guests

\_\_\_\_\_ October Harvest Feast—October 15—\$15.00 LTC members/\$20.00 non-members/guests

\_\_\_\_\_ The Big Mystery Trip—June 26 --\$110.00 residents/\$115.00 non-residents/\$25.00 deposit

\_\_\_\_\_ Summer Fun In The Finger Lakes—July 23—\$105.00 residents/\$110.00 non-residents/\$25.00 deposit

\_\_\_\_\_ Power of Love—Celine Dion Tribute Show—August 26 —\$90.00 residents/\$95.00 non-residents/\$25.00 deposit

\_\_\_\_\_ Coastal Massachusetts' Hidden Treasures—September 7 through 10/\$200.00 deposit

\_\_\_\_\_ Arcade and Attica Railroad—October 22—\$100.00 residents/\$105.00 non-residents/\$25.00 deposit

**Same Price Cash or Credit!**

\*\*\*ALL CHECKS PAYABLE TO S.C.C.\*\*\* Contact us if you wish to pay with credit card.



# ATTENTION VETERANS

## WE WELCOME YOU

**Town of Sullivan Veteran Groups  
providing support to the community**



American Legion Post 1287  
American Legion Auxiliary  
Sons of the American Legion  
Marine Corps League  
Veterans of Foreign Wars Post 8829



Visit [www.chittenangonyveterans.webs.com](http://www.chittenangonyveterans.webs.com) or call 687-7069

### Parties and Family Functions

The Legion Room and Kitchen at the Veterans Memorial Parks & Recreation Building are available for parties and family functions. Reservations required. Contact the Parks & Recreation office at 687-3471 for further information.



HUNT Real Estate ERA  
7650 Highbridge Rd  
Manlius



**Jenna Dionne**  
Licensed Real Estate Salesperson

cell: 315-761-9029  
ofc: 315-682-7197

[jenna.dionne@HUNTrealestate.com](mailto:jenna.dionne@HUNTrealestate.com)  
[JennaDionne.HUNTrealestate.com](mailto:JennaDionne.HUNTrealestate.com)



# Skeele Agency Inc.

[www.skeele.com](http://www.skeele.com)

920A East Genesee St  
Chittenango NY 13037  
315-687-3901



# INSURANCE

Service and values worth tracking down!



## First Presbyterian Church

118 Arch Street  
Chittenango, New York 13037

**Sunday Worship Service: 9:00 am**

Phone: 315 687 7355  
Email: [firstpres118@gmail.com](mailto:firstpres118@gmail.com)

LIKE us on **facebook** : First Presbyterian Church of Chittenango

## YOUTH & ADULT REGISTRATION FORM

### ADULT PARTICIPANT-PARENT/GUARDIAN INFORMATION

Name \_\_\_\_\_ Phone (Cell) \_\_\_\_\_ (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

Name \_\_\_\_\_ Phone (Cell) \_\_\_\_\_ (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Address(s) \_\_\_\_\_

Would you like to receive informational emails regarding upcoming programming and events? YES \_\_\_\_\_ NO \_\_\_\_\_

Emergency Contact Name-(NOT in same household)	Phone Number	Relationship

Would you be interested in volunteering or coaching? \_\_\_\_\_ Are you a Town of Sullivan Resident? \_\_\_\_\_

T-SHIRT SIZES ARE – YM; YL; AS; AM; AL; AXL; AXXL

Participant Name (Youth or Adult)	Birthdate	Grade (Youth only)	Shirt Size	Program Name	Session Date	Fee

Name of Authorized Person (In addition to Parents) to Pick Up Child	Phone Number	Relationship

**Release of Minors:** I, the undersigned, give complete permission to the below named person(s) to participate in the Town of Sullivan/SCC program listed below, and certify that all information on this form is complete and accurate. As the parent/guardian of the below named minor(s), I hereby give my consent for emergency medical care prescribed by a duly licensed Doctor of Medicine. This care may be given under whatever conditions are necessary to preserve the life, limb or well-being of my dependent.

**Adult Program Release:** I hereby certify with my signature below that I will accept full responsibility and intend to be legally bound hereby, for myself, my heirs, executors and administrators, waive and release any and all claims for damages I may have against the Town of Sullivan, Sullivan Community Council, Chittenango Central School District, volunteers, employees, building supervisors, program supervisors, assignees and agents for all injuries suffered by me in said program. I acknowledge that the Town of Sullivan Parks & Recreation Dept. strongly recommends that I have a complete physical examination (at my own expense) to determine my fitness to participate and I assume full responsibility for possible consequences if this is or is not done. I also attest and verify that I am physically fit to participate in the below named program.

Statement of current medical conditions, allergies or medications: \_\_\_\_\_

Do you need special accommodations? \_\_\_\_\_

**Photographs may be taken of recreation programs and used for marketing purposes. Initial if you do NOT authorize:** \_\_\_\_\_

**REFUND POLICY** No refunds will be given if requested after the program start date. If a refund is requested before the program start date, the refund amount will be prorated depending on how much cost has already been incurred to the program.

**Convenience/processing fees** associated with credit card payments cannot be refunded, even if a program is cancelled by the department.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

OFFICE USE ONLY: Amount Collected: \_\_\_\_\_ Method of Payment: cash CHECK PAYABLE TO SCC credit card Staff Initials: \_\_\_\_\_

\*\*\* No additional fee for cash or credit card payments – all prices listed are the same regardless of payment method.\*\*\*

Name on Card: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Sec Code: \_\_\_\_\_



# SCC/SARDA 27th Annual Scholarship Golf Tournament

SUNDAY, SEPTEMBER 21, 2025

WOODCREST GOLF CLUB @ 9:00 am

NEW VENUE  
THIS YEAR!

## Captain & Crew Format

Includes 18 holes of golf with cart, Hot Dog on  
the turn, Dinner and Raffles!

\$100 per person

Register by September 12

Not a Golfer! No problem, we are looking for hole sponsors!

Register on our website <https://sullivan.recdesk.com>

Help us fund The Frank  
DiChristina scholarship  
with the:

# SCC Scholarship Raffle

Tickets:  
\$5 each

\$500 Grand  
Prize

Drawings:  
To be held after  
Golf Tourney on  
September 21

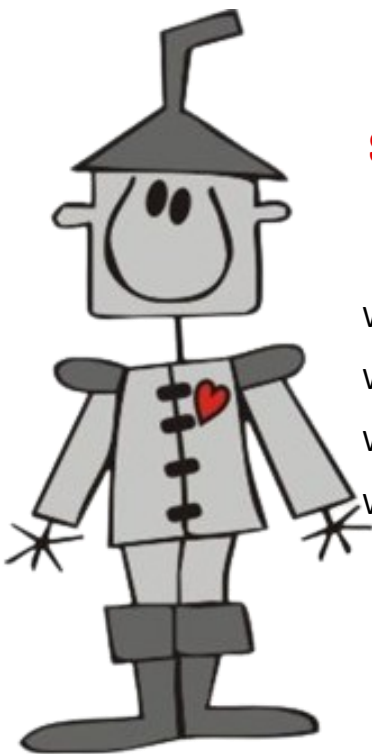
Ticket are available at the  
Parks & Rec. office  
707 Legion Dr. or  
<https://Sullivan.recdesk.com>

\*We'll contact any winners not present at the drawing.  
Ticket also enters you for separate door prize raffle

**Sullivan Community Council**  
**707 Legion Drive**  
**Chittenango, NY 13037**

**Non Profit Organization**  
**US Postage Paid**  
**Syracuse, NY**  
**PERMIT NO. 208**

**ECRWSS**  
**Residential Customer**



## **Find The “Tinman’s Heart”**

**Sign up for text alerts and/or follow us  
on social media to stay tuned for  
updates on the prize and contest!**

Where: Town of Sullivan Public Use Areas

Who: Any Town of Sullivan Resident

When: May 23 to May 29, 2025

WHAT: A small “HEART” will be hidden somewhere in the Town  
of Sullivan

Each day a clue will be posted on our  
Facebook page-[www.facebook.com/SullivanRecreation](https://www.facebook.com/SullivanRecreation).  
Look for additional rules and information on Facebook or  
on our website <https://sullivan.recdesk.com>  
Sign up for text alert clues by texting “tinman” to 84483.